



2008 Western Washington Regional Short School & Trade Show

June 25-26, 2008

Exhibitor Information



Thank you, for your interest in the Annual Western Washington Regional Short School & Trade Show. This event will be held at the Edmond Community College Campus 20000 – 68th AV West Lynnwood WA on June 25 & 26, 2008. The Short School is sponsored by the Western Washington Region of PNCWA and the Northwest Washington Subsection of PNWS-AWWA and attracts water and wastewater system operators from around western Washington.

The Trade Show will be in the Triton Union Building Ballroom with outside exhibitors in the plaza between Triton Union Building and the Classroom building. **Exhibit hours** will be from 10:00 am to 3:30 pm on Wednesday, June 25, 2008. **Set-up** time begins at 7:30 am Wednesday morning. **Tear down** will be from 3:30 to 5:00 pm Wednesday evening. If you require more than 2.5 hrs to set-up, please contact us by June 2nd.

We have room for 34 exhibitors in the Triton Ballroom. There is space for about 6 exhibitors in the plaza. Only nine 10-foot exhibit spaces are available, all other spaces will be 8-foot. If you require a 10-foot exhibit space, register early to ensure your place. An exhibition room floor plan is attached. Exhibit spaces shall be assigned by first come first served. **Register early to receive the best spot.**

Please fill in the form below & the accompanying registration form.
We must have this information no later than May 23rd.

- Electricity will not be available for the exhibit spaces unless prior arrangements are made. Do you require electricity at your exhibit space? _____
- Each exhibit space can be provided with a 6-foot table free of charge. Will you need a table? _____

Booth size and cost:

\$250.00 8-ft Booth Space \$300.00 10-ft Booth Space \$150.00 Outside Space (Please call for description)

- Two lunches and two technical session passes shall be provided with each exhibit. Additional exhibit representatives may attend the classes, but only if space is available in the class rooms. Please provide the names of the representatives attending the exhibit.

- _____
- _____
- _____
- _____

Name: _____ Title: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

E-mail Address: _____

An exhibitor information packet will be available upon receipt of registration.

I am enclosing a check made payable to **Northwest Washington Subsection PNWS-AWWA.**
(Send your check and registration form to: Western Washington Regional Short School 3200 Cedar ST, Everett, WA 98201)

Signature: _____

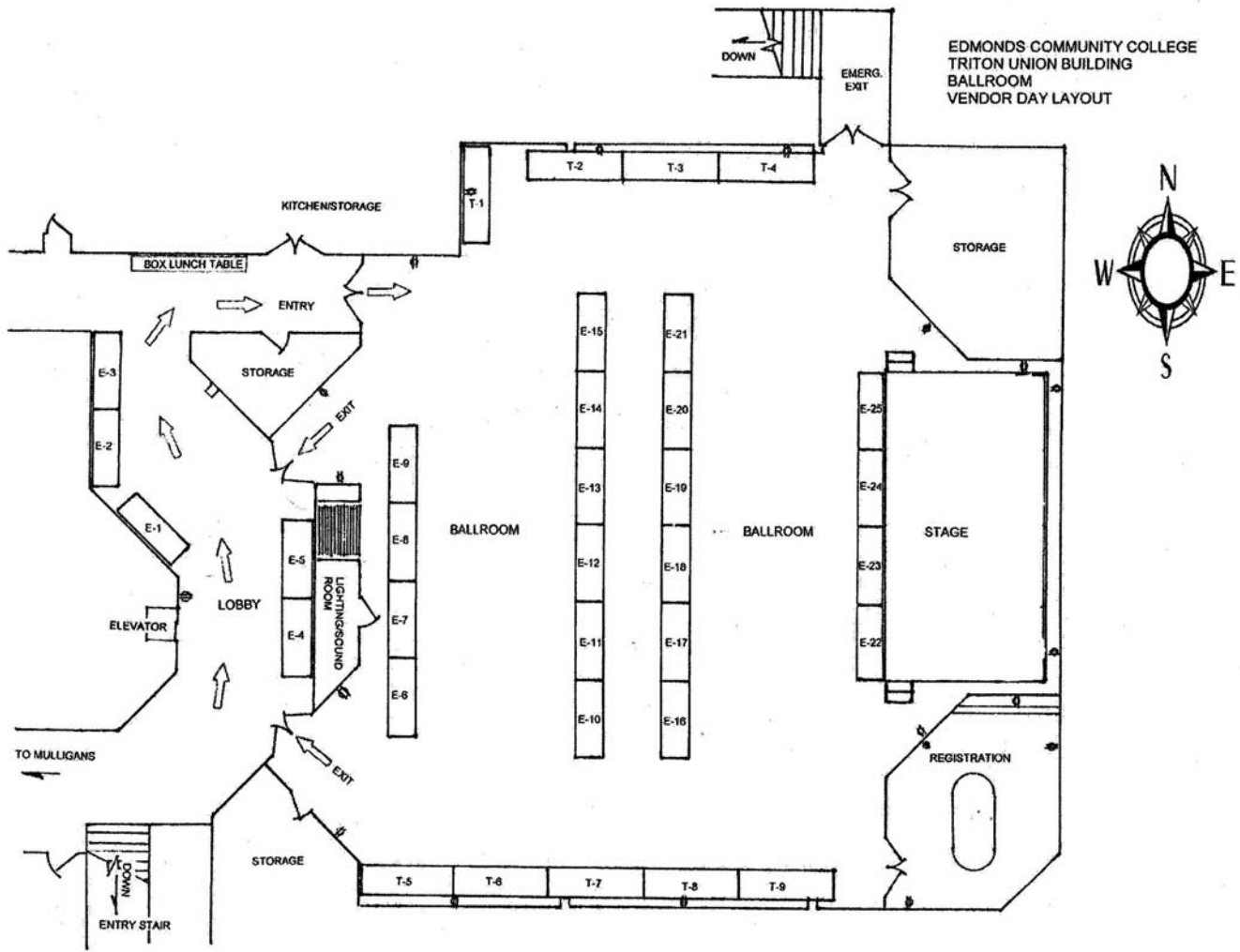
Thanks again for your assistance. If we can help in any way please let us know.
Brett Wittman (425) 392-0491 E-mail: bwittman@goblesampson.com or
Douglas Allie (425) 392-0491 E-mail: dallie@goblesampson.com



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**Triton Union Building Ballroom Vendor Day Layout
June 25, 2008**